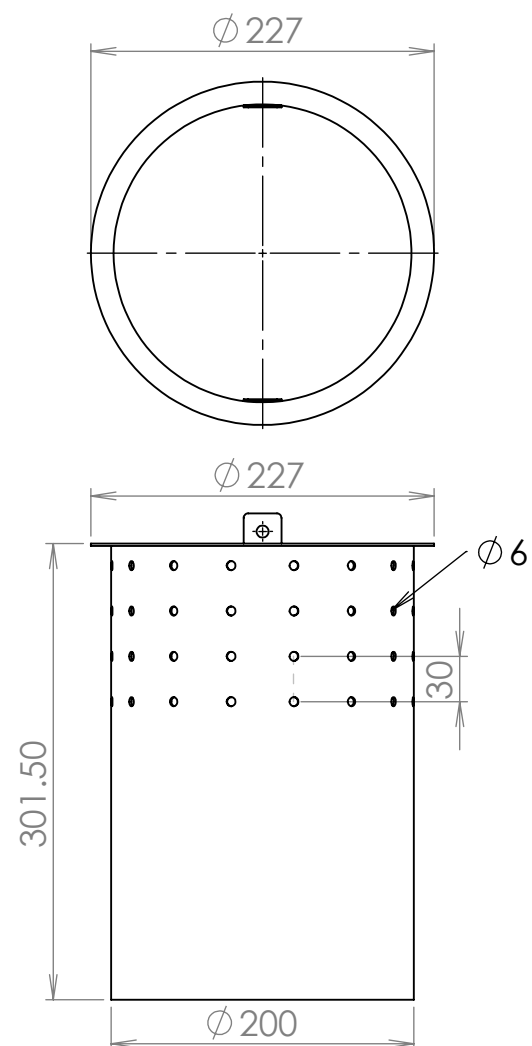
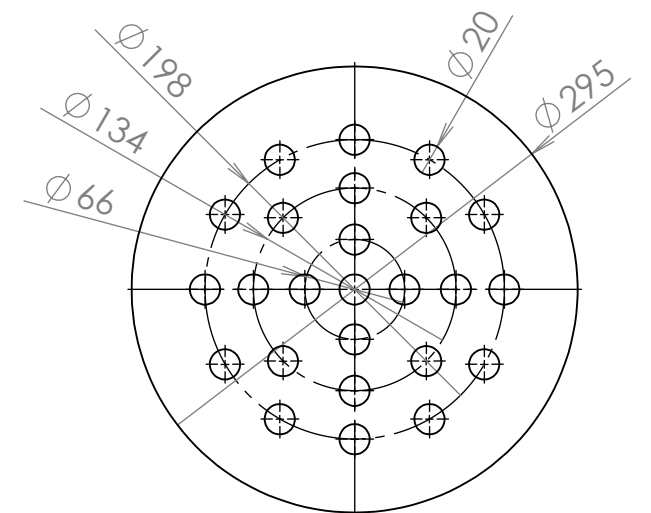
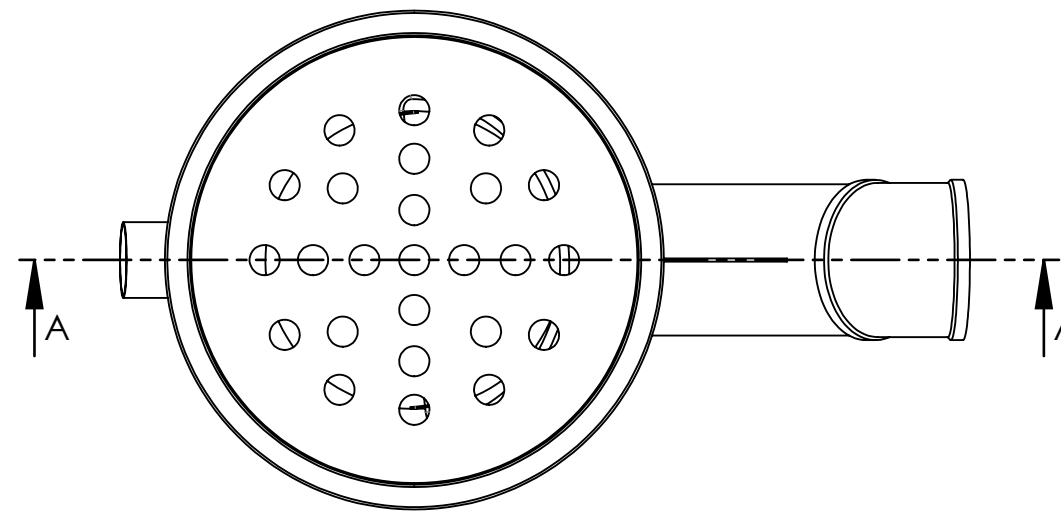
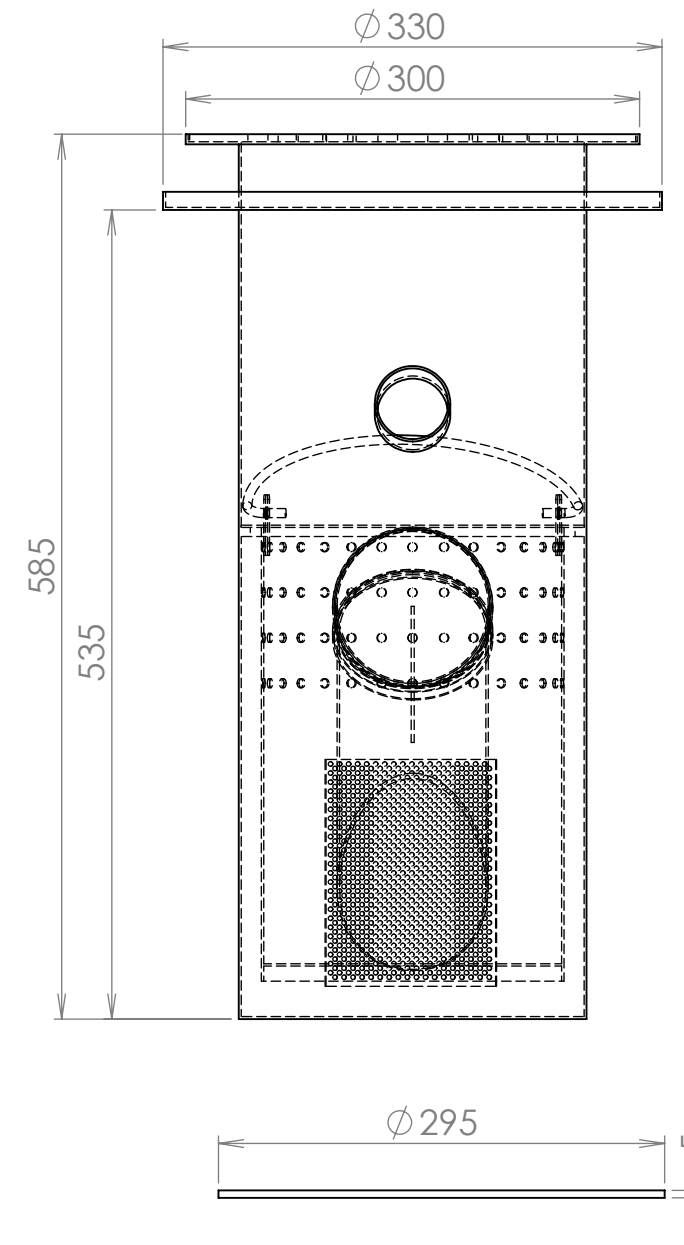
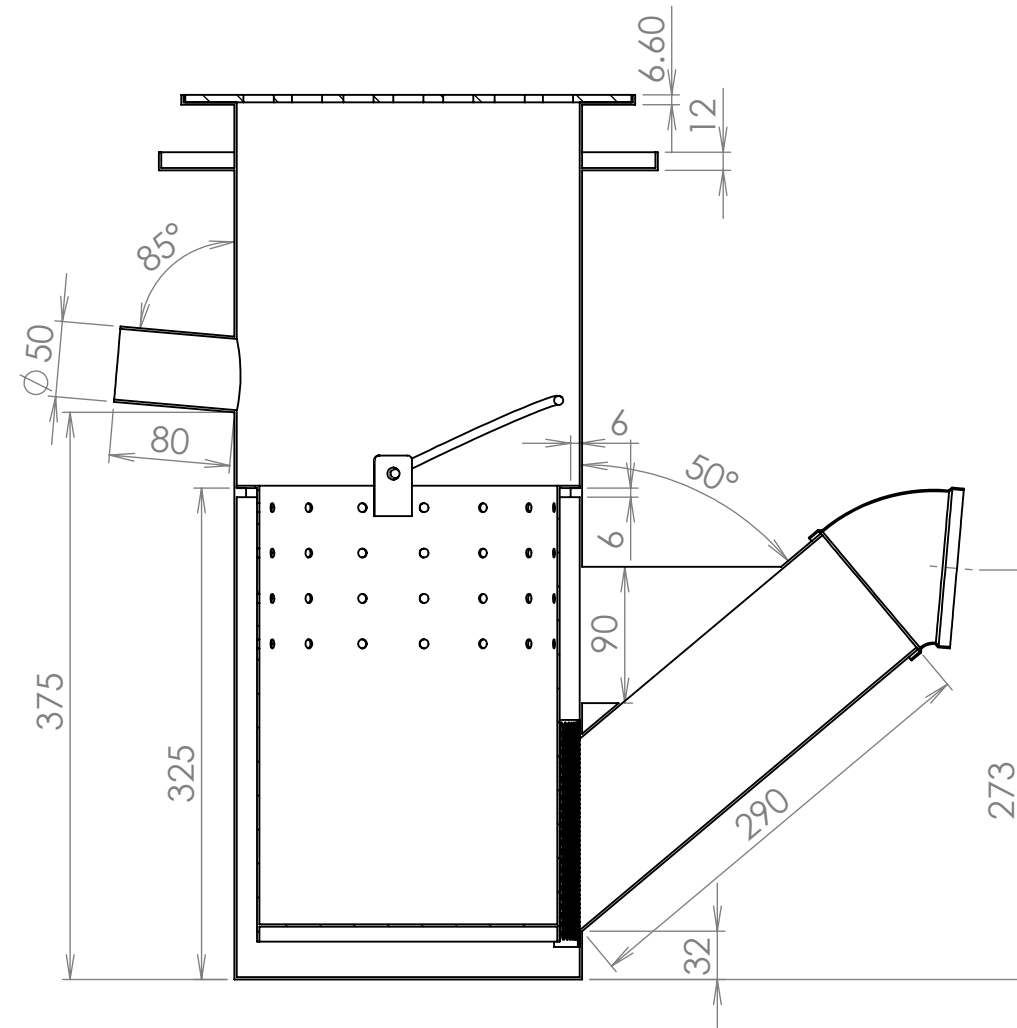
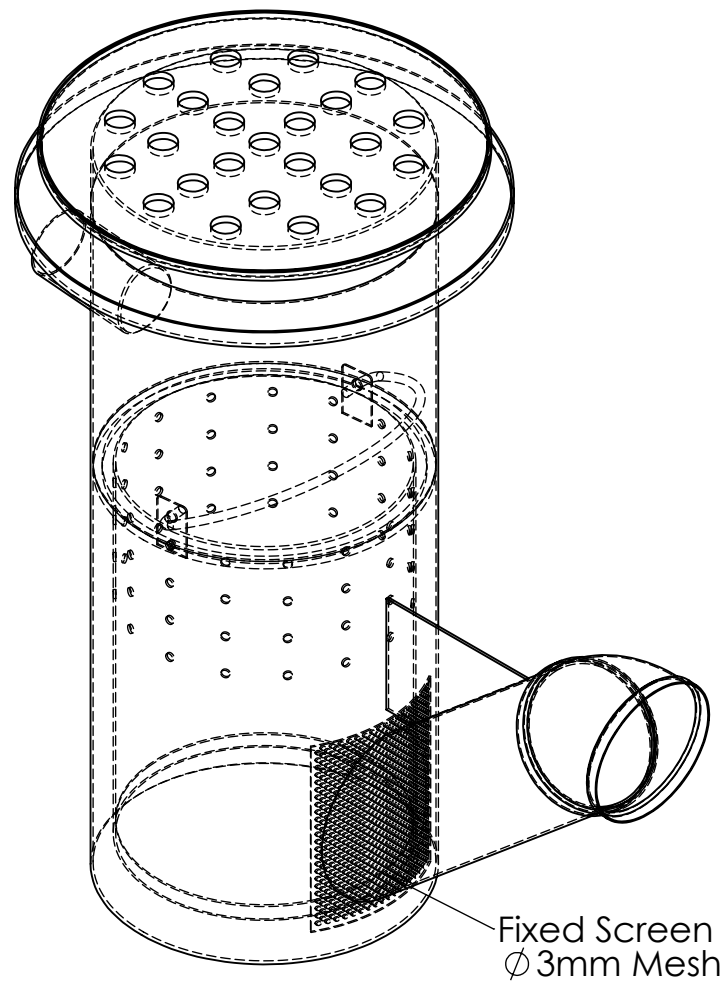




|                                                              |        |          |                                                                                                                                                                                                                                                                     |              |           |   |
|--------------------------------------------------------------|--------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------|---|
| TITLE:<br><br>OSCPT-C                                        | DATE   | 21/08/17 | <br><b>BriteX Metal Products Co. Pty Ltd.</b><br>ACN: 004 309 737<br>2 Mirra Ct, Bundoora Victoria 3083<br>P: 03 9466 9000 F: 03 9466 9044<br>britex.com.au info@britex.com.au | A3           |           |   |
|                                                              | DRAWN  | db       |                                                                                                                                                                                                                                                                     |              |           |   |
| Drawing:<br><br>SD-4461.1                                    | CHK'D  |          |                                                                                                                                                                                                                                                                     | REVISION     |           |   |
|                                                              | APPV'D |          |                                                                                                                                                                                                                                                                     |              |           |   |
| UNLESS OTHERWISE SPECIFIED:<br>DIMENSIONS ARE IN MILLIMETERS |        |          | DO NOT SCALE DRAWING                                                                                                                                                                                                                                                | SHEET 1 OF 1 | SCALE:1:5 | A |